

NO. 66287

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office APR 17 2000

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAR 26 1997 under 62879

The applicant **Washoe County**, a political subdivision of the **State of Nevada**, hereby makes application for permission to change the **Point of Diversion, Place of Use, and Manner of Use** of a portion of water heretofore appropriated under **Claim 472** of the **Orr Ditch Decree**, said **Decree** entered by the **District Court** of the **United States** for **Nevada** in that certain action entitled "**The United States of America, Plaintiff, vs. Orr Water Ditch Company, et al., Defendants**" in **Equity Docket A-3**.

1. The source of water is **Truckee River** as decreed
2. The amount of water to be changed **5.005 afa** and a prorata share of the **diversion rate**
3. The water to be used for **Municipal**
4. The water heretofore permitted for **as decreed**
5. The water is to be diverted at the following point **The points of diversion of Sierra Pacific's existing water treatment plants as described in Exhibit "A" attached and as shown on the map supporting Application 58882 on file with the Nevada State Division of Water Resources.**
6. The existing permitted point of diversion is located within **Cochran Ditch within NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 11 T.19N., R.19E., M.D.M., or at a point from which the NW corner of Section 14 T.19N. R.19E. bears S. 69° 15' west a distance of 3640.0 feet (as Decreed).**
7. Proposed place of use **Please refer to Exhibit "B" and map supporting Application 62187 on file with the State Engineer's office.**
8. Existing place of use **1.43 acres located in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 32, T.19N., R.20E., M.D.M. Please refer to the State Engineer Truckee River Map number TR-031. (Longley Lane)**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **as decreed** to **as decreed** of each year.
11. Description of proposed works **Water will be diverted, treated, and delivered to Washoe County through SPPCo facilities and distribution systems, and then, through the County's system.**
12. Estimated cost of works **Existing**
13. Estimated time required to construct works **Existing**
14. Estimated time required to complete the application of water to beneficial use **10 years**

66287

15. Remarks: A portion of this water being 2.5 acre-feet will be utilized for a new Truckee Meadows Fire Protection District facility in Sun Valley. The remaining portion will be banked for future development by Washoe County within the SPPCo retail or wholesale service area.

By Vahid Behmaram, Water Rights Tech Spvsr
s/Vahid Behmaram
Washoe County Dept. of Water Resources
P.O. Box 11130, Reno, NV 89520-0027

Compared bk/ cmf 1h/ cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of the Truckee River as heretofore granted under Claim 472, Truckee River Final Decree is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.033 cubic feet per second, but not to exceed 5.01 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use on or before:

August 6, 2013

Proof of the application of water to beneficial use shall be filed on or before:

September 6, 2013

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 6th day of August, A.D. 2003.


State Engineer

Completion of work filed March 12, 1997 under 60929

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

1000

EXHIBIT "A"

The following describes the multiple points of diversion for Sierra Pacific Power Company Water Treatment Plants, which are shown on the map accompanying Application No. 58882 on file with the State of Nevada, Division of Water Resources, more particularly described as follows:

STEAMBOAT CANAL (HUNTER CREEK RESERVOIR):

The existing point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 31, T.19N., R.18E., M.D.B. & M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 31 bears South 62° 04' East, a distance of 3,195.00 feet.

HIGHLAND DITCH (HIGHLAND RESERVOIR):

The existing point of diversion is situate within the Southwest one-quarter of the Southeast one-quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 9, T.19N., R.18E., M.D.B. & M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 9 bears South 75° 16' East, a distance of 1,650.00 feet.

IDLEWILD TREATMENT PLANT:

The existing point of diversion is situate within the Southeast one-quarter of the Southeast one-quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 10, T.19N., R.19E., M.D.B. & M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 10 bears South 69° 57' 58" East, a distance of 842.34 feet.

NORTH TRUCKEE DITCH (GLENDALE TREATMENT PLANT):

The existing point of diversion is situate within the Southwest one-quarter of the Northeast one-quarter (SW $\frac{1}{4}$ NE $\frac{1}{4}$) of Section 7, T.19N., R.20E., M.D.B. & M., Washoe County, Nevada, from said point of diversion, the Northeast corner of said Section 7 bears North 39° 28' East, a distance of 3,015.00 feet.

ORR DITCH PUMP STATION (CHALK BLUFF TREATMENT PLANT):

The point of diversion is situate within the Northeast one-quarter of the Southeast one-quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 17, T.19N., R.19E., M.D.B. & M., Washoe County, Nevada, from said point of diversion, the Northeast corner of said Section 17 bears North 15° 39' 36" East, a distance of 3,264.77 feet.

ORR DITCH (CHALK BLUFF TREATMENT PLANT):

The point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 17, T.19N., R.19E., M.D.B. & M., Washoe County, Nevada, from said point of diversion, the Southwest corner of said Section 17 bears South 44° 40' West, a distance of 3,211.00 feet.

PERMIT 53249

The existing point of diversion under Permit 53249 described as:

West $\frac{1}{2}$ Northwest $\frac{1}{4}$ Section 16, T.19N., R.20E., M.D.B. & M., or at a point from which the west $\frac{1}{4}$ corner of Section 21, T.19N., R.20E., M.D.B. & M., bears S. 09° 54' 07" W. a distance of 6929.94 feet.

M:\WPDATA\WATER\LegalDesc\WCPtofDiv.doc

EXHIBIT "B"
PROPOSED PLACE OF USE

<u>DIVISION</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
ALL	1 - 5	18	18	M.D.B. & M.
E 1/2	6 & 7	18	18	M.D.B. & M.
ALL	8 - 17	18	18	M.D.B. & M.
E 1/2	18 & 19	18	18	M.D.B. & M.
ALL	20 - 29	18	18	M.D.B. & M.
E 1/2	30 & 31	18	18	M.D.B. & M.
ALL	32 - 36	18	18	M.D.B. & M.
ALL	1 - 5	19	18	M.D.B. & M.
E 1/2	6 & 7	19	18	M.D.B. & M.
ALL	8 - 17	19	18	M.D.B. & M.
E 1/2	18 & 19	19	18	M.D.B. & M.
ALL	20 - 29	19	18	M.D.B. & M.
E 1/2	30 & 31	19	18	M.D.B. & M.
ALL	32 - 36	19	18	M.D.B. & M.
ALL	1 - 5	20	18	M.D.B. & M.
E 1/2	6 & 7	20	18	M.D.B. & M.
ALL	8 - 17	20	18	M.D.B. & M.
E 1/2	18 & 19	20	18	M.D.B. & M.
ALL	20 - 29	20	18	M.D.B. & M.
E 1/2	30 & 31	20	18	M.D.B. & M.
ALL	32 - 36	20	18	M.D.B. & M.
ALL	1 - 5	21	18	M.D.B. & M.
E 1/2	6 & 7	21	18	M.D.B. & M.
ALL	8 - 17	21	18	M.D.B. & M.
E 1/2	18 & 19	21	18	M.D.B. & M.
ALL	20 - 29	21	18	M.D.B. & M.
E 1/2	30 & 31	21	18	M.D.B. & M.
ALL	32 - 36	21	18	M.D.B. & M.
ALL	1 - 36	18	19	M.D.B. & M.
ALL	1 - 36	19	19	M.D.B. & M.
ALL	1 - 36	20	19	M.D.B. & M.
ALL	1 - 36	21	19	M.D.B. & M.
ALL	2 - 35	18	20	M.D.B. & M.
W 1/2	36	18	20	M.D.B. & M.
ALL	1 - 12	19	20	M.D.B. & M.
ALL	14 - 23	19	20	M.D.B. & M.
ALL	26 - 35	19	20	M.D.B. & M.

<u>DIVISION</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
ALL	1 - 36	20	20	M.D.B. & M.
ALL	1 - 36	21	20	M.D.B. & M.
ALL	1 - 36	20	21	M.D.B. & M.
ALL	1 - 36	21	21	M.D.B. & M.

See supporting map on file with Permit 62187.

